

## AMENDMENT OF SOLICITATION

EFFECTIVE DATE: <b>September 18, 2006</b>	
AMENDMENT NO. <b>1</b>	AGENCY/LOCATION: <b>SC DEPARTMENT OF NATURAL RESOURCES COLUMBIA, SOUTH CAROLINA</b>
1. ISSUED BY: <b>SC DEPARTMENT OF NATURAL RESOURCES 1000 ASSEMBLY STREET, ROOM 242-A COLUMBIA, SC 29201</b>	
2. CONTRACTOR'S NAME AND ADDRESS:	3. AMENDMENT OF SOLICITATION NO.: <b>B082806-Installation of Cantilevered Shelving Mobile System at the Marine Research Library at the South Carolina Department of Natural Resources-Marine Resources Division (SCDNR-MRD)</b>
4. THIS BLOCK APPLIES ONLY TO AMENDMENTS OF SOLICITATIONS:  THE ABOVE NUMBERED SOLICITATION IS AMENDED AS SET FORTH IN BLOCK 5. THE HOUR AND DATE FOR RECEIPT OF OFFERS [ <input type="checkbox"/> ] IS EXTENDED, [ <input checked="" type="checkbox"/> ] IS NOT EXTENDED.	
5. DESCRIPTION OF AMENDMENT:  <u><b>Section 01100 Summary</b></u> 1.3.D.1, second paragraph (Page 01100-2) Omit: "The Owner will provide all necessary parts to complete the installation."  <u><b>Section 10673 Mobile Storage Shelving Units (Power Assisted)</b></u> 1.2 (Page 10673-1) Omit: Paragraph B.1  1.4, Paragraph D (Page 10673-3) Omit: "ensures there is no play in the drive handle"  1.4, Paragraph E, subparagraph 1 (Page 10673-3) Should Read: "Provide two (2) safety sweeps in each aisle. Place one on each side of the aisle. Safety sweeps shall be equipped with OSHA demarcation tape."  1.7, Paragraph C (Page 10673-5) Owner supplied shelving, omit requirements for warranties and/or guarantees from Manufacturer's Certification  <u><b>Questions/Answers from Pre-Bid Meeting on September 8, 2006</b></u> Question: What kind of uprights are required for the project? Answer: Welded Uprights  <u><b>Other Questions/Comments Received</b></u> Question: A request has been made for original structural engineering drawings of the floor structure for the library. Answer: Copies of these drawings will be available Wednesday, September 20, 2006. If you would like a copy of the drawings, you may either: pick up a copy from Robbie Meyer at the Marine Center or call James Jackson (PH: (803) 734-3978) and request that a copy be mailed to you. If you are going to pick up a copy from the Marine Center, please call Robbie Meyer @ (843) 953-9337.	

**6. [REQUIRED]** CONTRACTOR/OFFEROR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN TO SC DEPT. OF NATURAL RESOURCES AT ADDRESS SHOWN ABOVE. FAILURE TO RETURN WITH BID MAY RESULT IN REJECTION OF YOUR OFFER.

7. CONTRACTOR'S SIGNATURE

8. CONTRACTOR'S NAME AND ADDRESS:

BY

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

9. DATE SIGNED

10. STATE OF SOUTH CAROLINA

11. NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

BY

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

**James H. Jackson, Procurement Specialist**

12. DATE SIGNED